

Book 2, Number 0432:

Narrated Abdullah ibn Mas'ud: Amr ibn Maymun al-Awdi said: Mu'adh ibn Jabal, the Messenger of the Apostle of Allah (peace_be_upon_him) came to us in Yemen, I heard his takbir (utterance of AllahuAkbar) in the dawn prayer. He was a man with loud voice. I began to love him. I did depart from him until I buried him dead in Syria (i.e. until his death). Then I searched for a person who had deep understanding in religion amongst the people after him. So I came to Ibn Mas'ud and remained in his company until his death. He (Ibn Mas'ud) said: The Apostle of Allah (peace_be_upon_him) said to me: How will you act when you are ruled by rulers who say prayer beyond its proper time? I said: What do you command me, Apostle of Allah, if I witness such a time? He replied: Offer the prayer at its proper time and also say your prayer along with them as a supererogatory prayer.

Book 2, Number 0433:

Narrated Ubadah ibn as-Samit: After me you will come under rulers who will be detained from saying prayer at its proper time by (their) works until its time has run out, so offer prayer at its proper time. A man asked him: Apostle of Allah, may I offer prayer with them? He replied: Yes, if you wish (to do so). Sufyan (another narrator through a different chain)said: May I offer prayer with them if I get it with them? He said: Yes, if you wish to do so.

Book 2, Number 0434:

Narrated Qabisah ibn Waqqas: The Apostle of Allah (peace_be_upon_him) said: After me you will be ruled by rulers who will delay the prayer and it will be to your credit but to their discredit. So pray with them so long as they pray facing the qiblah.

Book 2, Number 0444:

Narrated Amr ibn Umayyah ad-Damri: We were in the company of the Apostle of Allah (peace_be_upon_him) during one of his journeys. He overslept abandoning the morning prayer until the

sun had arisen. The Apostle of Allah (peace_be_upon_him) awoke and said: Go away from this place. He then commanded Bilal to call for prayer. He called for prayer. They (the people) performed ablution and offered two rak'ahs of the morning prayer (sunnah prayer). He then commanded Bilal (to utter the iqamah, i.e. to summon the people to attend the prayer). He announced the prayer (i.e. uttered the iqamah) and he led them in the morning prayer.

Book 2, Number 0447:

Narrated Abdullah ibn Mas'ud: We proceeded with the Apostle of Allah (peace_be_upon_him) on the occasion of al-Hudaybiyyah. The Apostle of Allah (peace_be_upon_him) said: Who will keep watch for us? Bilal said: I (shall do). The overslept till the sun arose. The Prophet (peace_be_upon_him) awoke and said: Do as you used to do (i.e. offer prayer as usual). Then we did accordingly. He said: Anyone who oversleeps or forgets (prayer) should do similarly.

Book 2, Number 0448:

Narrated Abdullah ibn Abbas: I was not commanded to build high mosques. Ibn Abbas said: You will certainly adorn them as the Jews and Christians did.

Book 2, Number 0449:

Narrated Anas ibn Malik: The Prophet (peace_be_upon_him) said: The Last Hour will not come until people vie with one another about mosques.

Book 2, Number 0450:

Narrated Uthman ibn Abul'As: The Prophet (may peace be upon him) commanded him to build a mosque at Ta'if where the idols were placed.

Book 2, Number 0455:

Narrated Aisha, Ummul Mu'minin: The Apostle of Allah (peace_be_upon_him) commanded us to build mosques in different localities (i.e. in the locality of each tribe separately) and